

**UNITED STATES BANKRUPTCY COURT**  
**SOUTHERN DISTRICT OF NEW YORK**

-----X  
In re: )  
 ) Chapter 11  
 )  
LEHMAN BROTHERS HOLDINGS INC., *et al.*, ) Case No. 08-13555 (JMP)  
 )  
 )  
 )  
Debtors ) (Jointly Administered)  
-----X

**TRANSFER OF CLAIM OTHER THAN FOR SECURITY**

A CLAIM HAS BEEN FILED IN THIS CASE or deemed filed under 11 U.S.C. § 1111(a). Transferee hereby gives evidence and notice pursuant to Rule 3001(e)(2), Fed. R. Bankr. P., of the transfer, other than for security, of the claim referenced in this evidence and notice.

BedRok Securities LLC  
Name of Transferee

OCM Opportunities Fund VIIb Delaware, L.P.  
Name of Transferor

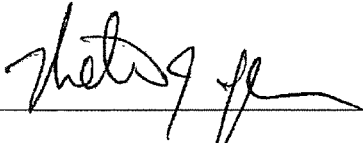
Name and Address where notices to transferee  
should be sent:

**BedRok Securities LLC**  
Attn: Rick Caplan  
555 Theodore Fremd Avenue  
Suite C-301  
Rye, New York 10580

Case No.: 08-13555  
Court Claim No.: 13309  
Amount of Claim Transferred: \$12,587,500.00  
Date Claim Filed: 9/16/2009  
Debtor: Lehman Brothers Special Financing  
Inc.

Name and Address where notices to transferor  
should be sent:

I declare under penalty of perjury that the information provided in this notice is true and correct to the best of my knowledge and belief.

By:   
Transferee/Transferee's Agent

Date: January 28, 2014

*Penalty for making a false statement:* Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 & 3571.

**EVIDENCE OF PARTIAL TRANSFER OF CLAIM**

TO: Clerk, United States Bankruptcy Court, Southern District of New York

AND TO: Lehman Brothers Special Financing Inc.  
Case No. 08-13555 (JMP) (Jointly Administered)

**OCM OPPORTUNITIES FUND VIIb DELAWARE, L.P.** ("Seller"), for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and pursuant to the terms of an Assignment of Claim agreement dated as of the date hereof, does hereby certify that it has unconditionally and irrevocably sold, transferred and assigned to **BEDROK SECURITIES LLC** ("Buyer"), all right, title and interest in and to \$12,587,500.00 of Claim No. 13309 of Seller against LEHMAN BROTHERS SPECIAL FINANCING INC. (and its affiliates) (the "Claim") docketed in the United States Bankruptcy Court, Southern District of New York, Case No. 08-13888 (JMP) (jointly administered).

Seller hereby waives any notice or hearing requirements imposed by Rule 3001 of the Federal Rules of Bankruptcy Procedure, and stipulates that an order may be entered recognizing this transfer and sale of the Claim as an unconditional assignment and sale and Buyer herein as the valid owner of the Claim. You are hereby requested to make all future payments and distributions, and to give all notices and other communications, in respect to the Claim to Buyer.

IN WITNESS WHEREOF, dated as of the 28th day of January, 2014. .

**OCM OPPORTUNITIES FUND VIIb  
DELAWARE, L.P.**

**BEDROK SECURITIES LLC**

By: Oaktree Fund GP, LLC  
Its: General Partner


By: Oaktree Fund GP I, L.P.  
Its: Managing Member

By:   
(Signature of authorized corporate officer)

By: \_\_\_\_\_  
(Signature of authorized corporate officer)

Name: Robert Ting  
Title: Authorized Signatory  
Tel.: \_\_\_\_\_

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Tel.: \_\_\_\_\_

By:   
(Signature of authorized corporate officer)

Name: \_\_\_\_\_  
Title: Mahesh Balakrishnan  
Tel.: Authorized Signatory

**EVIDENCE OF PARTIAL TRANSFER OF CLAIM**

TO: Clerk, United States Bankruptcy Court, Southern District of New York

AND TO: Lehman Brothers Special Financing Inc.  
Case No. 08-13555 (JMP) (Jointly Administered)

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**OCM OPPORTUNITIES FUND VIIb  
DELAWARE, L.P.**

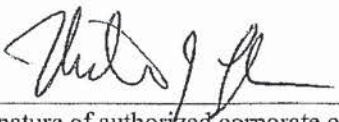
**BEDROK SECURITIES LLC**

By: Oaktree Fund GP, LLC  
Its: General Partner

By: Oaktree Fund GP I, L.P.  
Its: Managing Member

By: \_\_\_\_\_  
(Signature of authorized corporate officer)

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Tel.: \_\_\_\_\_

By:  \_\_\_\_\_  
(Signature of authorized corporate officer)

Name: Rick Caplan  
Title: President  
Tel.: 914 740 1500

By: \_\_\_\_\_  
(Signature of authorized corporate officer)

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Tel.: \_\_\_\_\_